

# VIRGINIA HUD LINES

APRIL 2006

E-Briefs from the Richmond Office of the U.S. Department of Housing & Urban Development  
800/842-2610, extension 3742 Bill Miles, Director [www.hud.gov/virginia](http://www.hud.gov/virginia)

## HIGHER FHA LIMITS IN RICHMOND & HAMPTON ROADS

At the request of the Richmond and Williamsburg area associations of REALTORS, HUD has okayed an 8.2 percent increase in FHA mortgage insurance limits in the Richmond metropolitan area and a 9.6 percent increase in Hampton Roads. The Richmond increase, effective for mortgages endorsed on or after March 1<sup>st</sup>, covers sales in 19 cities and counties and increases the limit on one-family units to \$256,500; the two-family limit to \$288,900; the three-family limit to \$351,000 and the four-family limit to \$405,000. The Hampton Roads increase, effective March 20<sup>th</sup>, covers 15 jurisdictions and increases the one-family limit to \$313,500; the two-family limit to \$353,100; the three-family limit to \$429,000; and the four-family limit to \$495,000.

## R.S.V.P. A.S.A.P.!

Attending the Fair Housing Summit hosted by HUD Richmond and the Virginia Fair Housing Office April 19<sup>th</sup> at Richmond's Convention Center? R.S.V.P. at [www.hud.gov/event\\_registration/index\\_2.cfm?state=VA](http://www.hud.gov/event_registration/index_2.cfm?state=VA) or call Toni Schmiegelow at 800/842-2610, ext. 3787.

## SuperNOFA STARTS

March 8<sup>th</sup> *Federal Register* published HUD fiscal year 2006 SuperNOFA (Notice of Funding Availability) to competitively award some \$2.2 billion in 39 HUD programs. Like last year, applicants for all but the Continuum of Care competition are required to electronically file applications via [www.grants.gov](http://www.grants.gov). For "a to z" details on process, visit [www.grants.gov](http://www.grants.gov) or [www.hud.gov/grants/index.cfm](http://www.hud.gov/grants/index.cfm)

## WATTS UP?

Energy costs eating your agency alive? Want to know what other housing and community organizations are doing to conserve energy and cut costs? Then join HUD Richmond and DHCD for 2006 Energy Action Summit on May 10<sup>th</sup> and 11<sup>th</sup> at VHDA t in Richmond. Space is limited, so please register now at [www.hud.gov/event\\_registration/index\\_2.cfm?state=VA](http://www.hud.gov/event_registration/index_2.cfm?state=VA).

## BRIEF BRIEFS

HUD 2006 Income Limits now on-line at <http://www.huduser.org/datasets/il.html>. . . Jay DeBoer succeeds Louise Ware as Director of Department of Professional & Occupational Regulation. . . Using VHDA loan and CDBG grant funds, *Free Lance-Star* says, Central Virginia Housing Coalition begins rehabbing and re-selling 15 of 25 homes it's acquired in Fredericksburg. . . Get your copy of Commission on Local Government's 2006 *Catalog of State & Federal Mandates* by e-mailing [Ted.McCormack@dhcd.virginia.gov](mailto:Ted.McCormack@dhcd.virginia.gov) or calling him at 804/786-6508. . . Virginia Association of Housing and Community Development Officials meets May 14<sup>th</sup> to 16<sup>th</sup> in Virginia Beach. . . Peninsula Habitat for Humanity celebrates 29<sup>th</sup> anniversary. . . Accessible Housing corporation of South Hampton Roads sets April 25<sup>th</sup> for grand opening of The Sanderling, a 20-unit, Section 811 complex in Chesapeake. . . *Fauquier Times-Democrat* says Warrenton Town Council unanimously okays construction of 14 Habitat for Housing units. . . Call Amy King at 804/739-3462 to volunteer /Rebuild Together Richmond's National Rebuilding Day on April 28<sup>th</sup>. . . Zonta Club confers 2006 Women's Achievement Awards on Suffolk Redevelopment & Housing's Clarissa McAdoo, Portsmouth Deputy City Manager Lydia Pettis Patton and Urban League's Edith White. . . Call 804/771-2300, ext. 136 to attend April 8<sup>th</sup> U.S. Small Business Administration "Grow Your Business" workshop at Regent University in Virginia Beach. . . Virginia Commission for National & Community Services accepting applications through April 20<sup>th</sup> to establish statewide AmeriCorps programs. . . *Times Dispatch* says Mayor Wilder and Richmond Redevelopment & Housing pick Dove Street area for mixed-income housing pilot.

## !!! CALLING ALL LENDERS !!!

Want to know how the "new" FHA is making homebuying easier and more affordable? Then join the Virginia Mortgage Lenders Association, HUD's Philadelphia Homeownership Center and HUD Richmond for an all-day FHA Lenders Update at the College of William and Mary in Williamsburg on Tuesday, May 23<sup>rd</sup>. Space is limited. So, register on-line now at [www.hud.gov/event\\_registration/index\\_2.cfm?state=VA](http://www.hud.gov/event_registration/index_2.cfm?state=VA)

## 'NOTHER NOFA

The March 20<sup>th</sup> *Federal Register* published a Notice of Funding Availability from the U.S. Department of Agriculture's for single-family and multi-family housing under, among others, the Section 502 guaranteed and direct loan, Section 504 repair loan and grant, Section 514 farm labor, Section 515 rural rental housing, Section 521 rental assistance, Section 523 self-help programs. More at [www.grants.gov](http://www.grants.gov)

## BRIEFF BRIEFS TOO

March 31<sup>st</sup> *Federal Register* publishes final rule saying mortgagees must now report any FHA insured mortgage that are 30 or more days delinquent. . . DHCD sets April 10<sup>th</sup> for Richmond workshop on "how-to apply" for \$900,000 in HOPWA funds. . . Apply by June 21<sup>st</sup> for National League of Cities annual Municipal Excellence Awards. . . Association for Preservation of Virginia Antiquities hosts April 7<sup>th</sup> advocacy workshop in Charlottesville. . . After working with churches to help some 200 Richmonders buy home, Governor Kaine says VHDA's Genesis Project to expand to Hampton Roads. . . *Independent Messenger* says Virginia Department of Transportation awards \$250,000 grant to Emporia for South Main Street revitalization. . . DHCD Deputy Director Nikki Nicholau appointed director of Virginia Commission for National & Community Service. . . HHS opens competition for grants of up to \$350,000 to prevent methamphetamine abuse. . . eCity and Jefferson College of Health host "Lead Safe Roanoke Day". . . Charlette Woolridge named Brunswick County Administrator. . . Census Bureau says Caroline, King George and Loudoun counties as among fastest-growing in U.S.. . . Community Affordable Housing Equity, Inc. sets April 28<sup>th</sup> deadline for nonprofits to apply for Open Doors grants to prepare houses for sale to low-income buyers. . . VMI to host Environment Virginia Conference April 18<sup>th</sup> to 20<sup>th</sup> in Lexington. . . HUD Richmond okayes three projects worth \$6.6 million with 96 units of elderly housing in Staunton and Montross. . . April 11<sup>th</sup> is deadline for Department of Social Services Domestic Violence grants. . . Virginia Emergency Management Association convenes in Williamsburg April 4<sup>th</sup> to 7<sup>th</sup> featuring David Paulison, Acting FEMA Director

## DON'T FORGET

Virginia Association of Housing Counselors holds annual convention at the Oceanfront Hilton in Virginia Beach from April 29<sup>th</sup> to May 3<sup>rd</sup>. For more, visit [www.virginiahousingcounselors.org/](http://www.virginiahousingcounselors.org/) or call Paul Harper at 434/296-5842 by April 20<sup>th</sup>.

***Don't want to receive any more issues of Virginia HUD Line? Delete yourself by replying to this e-transmission with the message "Signoff VIRGINIA-HUD LINES-L" in the body of your reply message.***